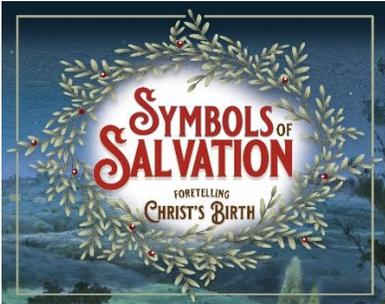


*As we unite in worship today, we extend a warm welcome to each one present.
May we together experience the presence of God*

+++++

We Gather to Prepare Our Hearts to Meet Our Lord



Prelude

Welcome

Announcements/Joys & Concerns

THE LORD SETS UP HIS TENT AMONG US

We often imagine that God's presence is made known through our feelings, but God has a history of showing His presence in more concrete ways. Throughout Scripture, He attaches Himself to places like Sinai or the tabernacle or the temple or the flesh and blood of His only-begotten Son. Today, we recall how God manifested His presence to His people in the mystery of the cloud and thereby assured them that He was with them and would fulfill His promise never to abandon them. Advent reminds us that at many times and in many ways, God spoke to His people of old, but now, He has spoken through His Son. In Christ, God tabernacles with us and continues to deliver to us the fruits of His saving work on the cross.

FIRST READING Exodus 40:17–21, 34–38

A reading from Exodus, the fortieth chapter.

17In the first month in the second year, on the first day of the month, the tabernacle was erected. 18Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. 19And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. 20He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. 21And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. . . .

34Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. 36Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. 37But if the cloud was not taken up, then they did not set out till the day that it was taken up. 38For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Advent Candle Lighting Liturgy

“They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious” (Isaiah 11:9-10 NRSV).

We are the followers of that root of Jesse Isaiah spoke of. We are the ones who are now called to stand as a signal to the world, to all of creation, that peace is the will of the one who created us. Peace is the knowledge of the Lord that we proclaim from sea to shining sea.

“In those days John the Baptist appeared in the wilderness of Judea proclaiming. “Repent for the kingdom of heaven has come near.” And “bear fruit worthy of repentance” (Matthew 3:1,2, 8 NRSV).

We light these candles, the candle of joyful hope and the candle of proclaimed peace, in part to remind ourselves that we are a people rising toward God’s promise. But we also light them as a sign to the world, an announcement there are some who hold on to hope and there are some who work the ways of peace. We stand as a sign that Emmanuel is still our fervent prayer.

Light two candles of the Advent wreath.

Opening Prayer

Blessed Lord, You made Yourself known in many and various ways in the days of old, but now in Your Son, You have fulfilled Your promise to dwell among Your people as Savior and Redeemer, calling us to new life in His name. Grant to us Your Holy Spirit that we may rejoice in Your presence, be moved to repentance and faith, and remember our Savior, whose voice speaks in Your Word and whose gracious acts continue to fill us with Your grace in the Holy Sacraments; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

***HYMN OF PRAISE UMH#206 “I Want to Walk as a Child of the Light”**

Author: Kathleen Thomerson

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1. I want to walk as a child of the light

I want to follow Jesus

God sent the stars to give light to the world

The star of my life is Jesus

Chorus:

In Him, there is no darkness at all

The night and the day are both alike

The Lamb is the light of the city of God

Shine in my heart, Lord Jesus

2. I want to see the brightness of God

I want to look at Jesus

Clear sun of righteousness, shine on my path

And show me the way to the Father

Chorus:

**3. I'm looking for the coming of Christ
I want to be with Jesus
When we have run with patience the race
We shall know the joy of Jesus
Chorus**

We Hear God's Word

Gospel Reading..... John 1:14–18

New Revised Standard Version

14And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. 15(John bore witness about Him, and cried out, "This was He of whom I said, 'He who comes after me ranks before me, because He was before me.'") 16And from His fullness we have all received, grace upon grace. 17For the law was given through Moses; grace and truth came through Jesus Christ. 18No one has ever seen God; the only God, who is at the Father's side, He has made Him known.

The Word of God for the People of God, **Thanks be to God!**

FAITH HYMN UMH #211 "O Come, O Come, Emmanuel" (verse 1 & 3)

Translator (stanza 2): Henry Sloane Coffin (1916)

Translator (st. 4, 5cd, 6ab, 7: Laurence Hull Stookey (1986)

Publication Date: 1989

Copyright: Sts. 1, 3, 5ab, 6cd, 7ab © 1940, 1943, renewed 1981 The Church Pension Fund; Trans. sts. 4, 5cd, 6ab, 7cd © 1989 The United Methodist Publishing House.; Antiphons © 1962 Sisters of St.

Tune Information

Name: VENI EMMANUEL

Arranger and Harmonizer: Thomas Helmore (1854)

[Stanza 1]

**O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.**

[Refrain]

**Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.**

[Stanza 3]

**O come, O come, great Lord of might,
Who to thy tribes on Sinai's height
In ancient times once gave the law
In cloud and majesty and awe.**

[Refrain]

**Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.**

“Message”

PRAYER OF CONFESSION

**Almighty and all-loving God,
through your Son Jesus Christ
you have reconciled the world to yourself.
Help us now to be reconciled with one another,
that again we might dwell in the warmth of your love.
Inspire us with your Holy Spirit
to put aside the cloak of pride and put on Christ,
that we might forgive and be forgiven;
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Pastor: Friends, hear the good news! Christ has entered into heaven.

People: Christ now appears in the presence of God on our behalf.

Pastor: Friends, believe the good news!

People: In Jesus Christ, we are forgiven.

“The Great Thanksgiving for Advent,”

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets, who looked for that day
when justice shall roll down like waters
and righteousness like an ever-flowing stream,
when nation shall not lift up sword against nation,
neither shall they learn war anymore.

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ,
whom you sent in the fullness of time to be a light to the nations.
You scatter the proud in the imagination of their hearts
and have mercy on those who fear you from generation to generation.
You put down the mighty from their thrones and exalt those of low degree.
You fill the hungry with good things, and the rich you send empty away.
Your own Son came among us as a servant
to be Emmanuel, your presence with us.
He humbled himself in obedience to your will
and freely accepted death on a cross.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty Father (God), now and forever. **Amen.**

PASTORAL PRAYER

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

O merciful God, we come to you this day and join our prayers with the One who stands before you in heaven, Jesus Christ our Lord – Our Father ...

Offertory & Doxology (UM Hymnal 95)

(Wykoff only)

Offertory Prayer

Our God, architect of this world and all others: we know you had a vision for all your creation to dwell together. With the creatures of the air, earth, and sea, you long for us to live in respect and with one another. We give this morning, understanding that we have denied you that desire. We ask you to help us use who we are and what we have to heal this abused and broken world. In Christ, our Savior. Amen. (Isaiah 11:1-10)

***Departing Hymn #419 "I Am Thine, O Lord"**

Author: Fanny J. Crosby (1875)

Composer: William H. Doane (1875)

Publication Date: 1989

1. I am thine, O Lord, I have heard thy voice, and it told thy love to me; but I long to rise in the arms of faith and be closer drawn to thee.

Refrain:

Draw me nearer, nearer, blessed Lord, to the cross where thou hast died. Draw me nearer, nearer, nearer, blessed Lord, to thy precious, bleeding side.

2. Consecrate me now to thy service, Lord, by the power of grace divine; let my soul look up with a steadfast hope, and my will be lost in thine.

A Peaceful Benediction

Be people of peace.

Let peace live in your heart and share the peace of Christ with all you meet.

Share peace by acting out of compassion and not fear.

Share peace by listening to all sides of the story.

Share peace by praying for our world.

In this Advent season, we need to see, feel, and share peace.

As you go out into the wonder of God's creations, share peace and hope with those you meet. Amen.

***POSTLUDE**

(Refrain)

3. O the pure delight of a single hour that before thy throne I spend, when I kneel in prayer, and with thee, my God, I commune as friend with friend!

(Refrain)

4. There are depths of love that I cannot know till I cross the narrow sea; there are heights of joy that I may not reach till I rest in peace with thee.

(Refrain)